

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Felipe P. Abinsay, Jr.

(b) Committee Name: Friends of Jun Abinsay

(c) Mailing Address: 1260 Richard Lane, #B-516

Honolulu, Hawaii 96819

(d) Phone (Bus) 586-6010 (Res) 842-4543  
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth  
☐ Final Primary ☐ Short Form<sup>1</sup>  
☐ Preliminary General  
☐ Final Election Period  
☒ Supplemental

REPORTING PERIOD

1/01/03 through 6/30/03

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		3107.67
2. Cash on Hand at the Beginning of this Reporting Period.....	2519.44	
3. Total Receipts (From Line 15).....	9430.19	9530.19
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	11949.63	12637.86
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	6283.04	6971.27
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	5666.59	5666.59
7. Total Loans at the Closing of this Reporting Period.....	0	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	+5666.59	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Felipe P. Abinsay, Jr. 7/18/03  
Candidate Signature Date

Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	5705.00	5805.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	3725.19	3725.19	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	9430.19	9530.19	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....			12
13. Public Funds and Other Receipts.....			13
14. Loans.....			14
15. Total Receipts (Add Lines 12 through 14).....	9430.19	9530.19	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	6283.04	6971.27	16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	6283.04	6971.27	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	6283.04		21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
1/30/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pioneer Hi-Bred International, Inc. 67-172 Farrington Highway Waialua, Hawaii 96791		500.00	500.00
3/31/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Roland J.B. Ylarde, D.D.S., Inc. 634 Kalihi Street, Suite 203 Honolulu, Hawaii 96819-4063		150.00	150.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ironworkers Union Local 625 Stabilization Fund 94-497 Ukee Street Waipahu, Hawaii 96797		250.00	250.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Pest Control Association PAC 677 Ala Moana Blvd., Suite 815 Honolulu, Hawaii 96813		250.00	250.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION L. Douglas MacCluer 360 Hoopalu Drive Pukalani, Hawaii 96768		150.00	150.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Int'l. Union of Bricklayers & Allied Craftsmen, Local 1 2251 North School Street Honolulu, Hawaii 96819		250.00	250.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			1,550.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....				

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

Felipe P. Abinsay, Jr. /Friends of Jun Abinsay

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
3/31/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Operative Plasterers' and Cement Masons' Local 630, AFL-CIO 2251 North School Street Honolulu, Hawaii 96819		250.00	250.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aloun Farms, Inc. P. O. Box 700848 Kapolei, Hawaii 96709-0848		150.00	150.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Alexander & Baldwin Hawaii, Inc. PAC P. O. Box 3440 Honolulu, Hawaii 96801		250.00	250.00
4/01/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Glenn K. Muranaka 925 12th Avenue Honolulu, Hawaii 96816		250.00	250.00
4/09/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. and Mrs. Victor D. Guillermo 47-410 Ahuimanu Road Kaneohe, Hawaii 96744		250.00	250.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Estrella Pada Taong 1810 North King Street Honolulu, Hawaii 96819		300.00	300.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

1,450.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 3

Felipe P. Abinsay, Jr., / Friends of Jun Abinsay

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
4/09/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Law Offices of Eduardo Zabanal 1188 Bishop Street, Suite 1911 Honolulu, Hawaii 96813		150.00	150.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Association of Realtors PAC 1136 - 12th Avenue, Suite 220 Honolulu, Hawaii 96816		200.00	200.00
5/12/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION University of Hawaii Professional Assembly (UHPA) 1017 Palm Drive Honolulu, Hawaii 96814		250.00	250.00
3/27/03	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Richard C. Botti P. O. Box 1778 Kailua, Hawaii 96734		125.19	125.19
	(assorted canned soft drinks for fundraiser)			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

725.19

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

3,725.19

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 5

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
1/15/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Iluminada Corpuz 3612 Salt Lake Boulevard Honolulu, Hawaii 96818	catering for opening day	400.00
2/21/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Honolulu	postage stamps	185.00
3/6/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Rubber Stamps 685A Ahui Street Honolulu, Hawaii 96813	self-inking stamping machines	23.76
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Farrington High School	payment for use of school cafeteria to hold fundraiser - 3/27/03	180.13
3/17/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kalihi YMCA	donation	100.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Filipino Women's Club P. O. Box 17782 Honolulu, Hawaii 96817	share of cost of ad for Terno Ball souvenir book	12.28
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Honolulu	postage stamps	185.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 1086.17

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 5

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
3/18/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Advertiser P. O. Box 3350 Honolulu, Hawaii 96813-3350	fundraiser ad	532.17
3/25/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kalakaua Lions Club	donation	20.00
3/27/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pauahi Leis & Flowers 1145 Maunakea Street Honolulu, Hawaii 96817	leis for fundraiser	95.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Iluminada Corpuz 3612 Salt Lake Boulevard Honolulu, Hawaii 96818	catering services for fundraiser	1600.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Nick Ramirez	sound systems rental for fundraiser	150.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Amado Cacho	music and entertainment during fundraiser	150.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION George Kodama	photographer services during fundraiser	200.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 2747.17

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 5

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
3/27/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Citizens for a Responsive Government	donation	100.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Linda Luga	food for fundraiser	200.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Christine B. Sabino c/o Rep. Jun Abinsay	reimbursement for fundraiser expenses	131.76
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Terance Lee c/o Rep. Jun Abinsay	reimbursement for fundraiser expenses	24.96
4/14/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mark Oto	office party	40.00
4/15/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION EZ Access Storage Systems - Kalihi 750 Umi Street Honolulu, Hawaii 96819	storage fees (1st quarter 2003)	110.00
4/30/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Star Bulletin - Midweek 500 Ala Moana Blvd., Suite #c7-500 Honolulu, Hawaii 96813	fundraiser ad	280.39

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 887.11

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 5

Felipe P. Abinsay, Jr., / Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
4/30/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers, Inc. 1829 Dillingham Boulevard Honolulu, Hawaii 96819-4020	letterheads and envelopes	817.66
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pro-Lab, Inc. 1481 South King Street, Suite #123 Honolulu, Hawaii 96814	fundraiser photo reprints	55.12
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION S & F Printing 2130 North King Street, #B-1 Honolulu, Hawaii 96819	printing of fundraiser tickets	234.38
5/14/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaiian Girls Club	donation	50.00
5/20/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Puuhale Elementary School PTA	donation of door prizes during Annual Family Nite	50.00
6/16/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Pangasinan of Hawaii	share of cost of ad	11.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Filipino Council of Hawaii (UFCH)	souvenir book ad	100.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 1318.16

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 5 OF 5

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
6/17/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Weed & Seed Neighborhood Restoration	donation	100.00
6/20/03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Chamber of Commerce of Hawaii	share of cost of ad	19.24
3/27/03	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Richard C. Botti P. O. Box 1778 Kailua, Hawaii 96734	assorted canned soft drinks for fundraiser	125.19
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			244.43
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			6283.04